

Department of Local Government Punjab
(Punjab Municipal Bhawan, Plot No.-3, Sector-35 A, Chandigarh)
Details of application for the post of **Assistant Lineman (OH Category)** reserved for Disabled Persons in the cadre of
Municipal Corporations and Municipal Councils-Nagar Panchayats in Punjab

Merit list of Eligible candidate

Post: 01

| Sr. No | App. No | Name of Candidate and Father 's Name Sarv Shri/ Smt./ Miss | Address | Date of Birth | OH %age of Disability | Punjab Domicile Certificate | Prescribed educational qualification | | | | | | Punjabi Pass at the level of 10th or above |
|--------|---------|---|--|---------------|-----------------------|-----------------------------|--|--|--|---------------|----------------|---------------|--|
| | | | | | | | Name of Board or Institution | Two Years Regular course in ITI trade of Education | Apprenticeship in the trade of Lineman | | | | |
| | | | | | | | | | Name of Board or Institution | Maximum Marks | Obtained Marks | %age of Marks | |
| 1 | 279 | Major Singh S/O Balwinder Singh | Vill Mattam, PO & Distt Gurdaspur, Punjab. | 15.06.1974 | OH 42% | Yes | National Council For Vocational Training | 2 Year ITI in Electrician | PSBTE & IT (Appernticeship trade of Lineman) | 650 | 407 | 62.62% | Yes |

Sd/-
Superintendent (Recruitment Cell)