

Annexure-1**MUNICIPAL CORPORATIONS, MUNICIPAL COUNCILS-
NAGAR PANCHAYATS AND PUNJAB WATER SUPPLY &
SEWERAGE BOARD**

**Accountant Grade-I, Accountant Grade-II &
Divisional Accountant****SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS**

Sr. No.	Category	Municipal Corporations Accountant G-I (Code No. 03)			M. Councils-N. Panchayats Accountant G-I (Code No. 18)			M. Councils-N. Panchayats Accountant G-II (Code No. 19)			PWSSB Divisional Accountant (Code No. 29)		
		No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd	Merit No.	Marks obtained in written test	No. of Post Advtd.	Merit No.	Marks obtained in written test
1	General	-	-	-	04	01 to 20	64.00 &above	-	-	-	06	01 to 40	58.75 &above
2	SC (Others)	-	-	-	01	01 to 08	37.75 &above	-	-	-	02	01 to 12 (all)	25.25 &above
3	SC (Balmiki /Mazbi Sikh)	01	01 to 08 (all)	27.50 & above	01	01 to 08 (all)	27.00. &above	-	-	-	02	01 to 05 (all)	26.75 &above
4	SC (Sports)	-	-	-	-	-	-	01	01 to 02 (all)	41.75 &above	-	-	-
6	BC	-	-	-	-	-	-	-	-	-	01	01 to 10 (all)	35.25 &above
7	BC (ESM)	-	-	-	-	-	-	01	01 to 04 (all)	28.25 &above	-	-	-
8	ESM (Gen.)	-	-	-	-	-	-	-	-	-	02	-	-
10	Physically Handicapped (HH)	-	-	-	-	-	-	-	-	-	01 (HH)	-	-
Total		01			06			02			14		

**MUNICIPAL CORPORATIONS AND MUNICIPAL
COUNCILS-NAGAR PANCHAYATS**

Building Inspector (Technical)

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 08)			Municipal Councils - Nagar Panchayats (Code No. 21)		
		No. of posts advertised	Merit No.	Marks obtained in written test	No. of posts advertised	Merit No.	Marks obtained in written test
1	General	13	01 to 80	36.00 & above	07	01 to 61	36.00 & above
2	SC (Others)	01	01 to 17	27.00 & above	02	01 to 17	27.00 & above
3	SC (Balmiki /Mazbi Sikh)	02	01 to 03 (all)	26.25 & above	03	01 to 02 (all)	26.75 & above
4	SC (ESM)	02	01 to 02 (all)	25.75 & above	-	-	-
5	SC (Sports)	01	-	-	-	-	-
6	BC	02	01 to 17 (all)	26.00 & above	02	01 to 16 (all)	26.50 & above
7	BC (ESM)	01	-	-	-	-	-
8	ESM (Gen.)	02	01 to 06 (all)	25.25 & above	02	01 to 06 (all)	25.25 & above
9	Sportsman (Others)	01	01 to 03 (all)	25.00 & above	-	-	-
10	Physically Handicapped (HH)	01 (HH)	01 (all)	37.25 & above	01 (HH)	-	-
11	Freedom Fighter	01	01 to 02 (all)	26.50 & above	-	-	-
Total		27			17		

MUNICIPAL CORPORATIONS

Assistant Town Planner**SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS**

Sr. No.	Category	Municipal Corporations (Code No. 05)		
		No. of posts advertised	Merit No.	Marks obtained in written test
1	General	01	01 to 08	49.75 & above
2	SC (Other)	01	01 to 08	32.25 & above
3	SC (Balmiki/Mazbi Sikh)	02	01 to 03 (all)	26.00 & above
4	BC	01	01 to 07	32.25 & above
5	ESM (General)	01	01 to 03 (all)	31.75 & above
6	Physically Handicapped (HH)	01 (HH)	01 (all)	26.75 & above
Total		07		

MUNICIPAL CORPORATIONS

Legal Assistant

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 04)		
		No. of posts advertised	Merit No.	Marks obtained in written test
1	General	01	01 to 08	62.25 & above
2	SC (Balmiki/Mazbi Sikh)	01	01 to 08	43.00 & above
Total		02		

**MUNICIPAL CORPORATIONS AND MUNICIPAL
COUNCILS-NAGAR PANCHAYATS**

Chief Sanitary Inspector/Sanitary Inspector

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Chief Sanitary Inspector) (Code No. 11)			Municipal Corporations (Sanitary Inspector) (Code No. 12)			Municipal Councils - Nagar Panchayats (Sanitary Inspector) (Code No. 23)		
		No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd	Merit No.	Marks obtained in written test
1	General	-	-	-	-	-	-	02	01 (all)	31.75 & above
2	SC (Balmiki /Mazbi Sikh)	-	-	-	-	-	-	02	01 (all)	27.50 & above
3	SC (ESM)	-	-	-	-	-	-	01	-	-
4	SC (Sports)	-	-	-	-	-	-	01	-	-
5	BC	-	-	-	-	-	-	02	01 to 02 (all)	27.50 & above
6	ESM (Gen.)	01	01 to 04 (all)	26.25 & above	01	01 to 03 (all)	27.50 & above	02	01 (all)	27.50 & above
7	Sportsman (Others)	-	-	-	-	-	-	01	-	-
Total		01			01			11		

MUNICIPAL CORPORATIONS

Assistant Corporation Engineer (Electrical)

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 02)		
		No. of posts advertised	Merit No.	Marks obtained in written test
1	General	03	01 to 16	45.00 & above
2	SC (Others)	01	01 to 06	32.75 & above
3	SC (Balmiki/Mazbi Sikh)	01	01 to 05 (all)	26.75 & above
Total		05		

**MUNICIPAL CORPORATIONS AND MUNICIPAL
COUNCILS-NAGAR PANCHAYATS**

Sub Fire Officer

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

FOR SCRUTINY OF DOCUMENTS							
Sr. No.	Category	Municipal Corporations (Code No. 10)			Municipal Councils - Nagar Panchayats (Code No. 24)		
		No. of Post Advertised	Merit No.	Upto marks obtained in written test	No. of Post Advertised	Merit No.	Upto marks obtained in written test
1	General	12	01 to 20 (all)	30.00 & above	12	01 to 17 (all)	30.00 & above
2	SC (Others)	02	01 to 04 (all)	25.75 & above	02	01 (all)	25.75 & above
3	SC (Balmiki /Mazbi Sikh)	03	01 (all)	26.75 & above	03	-	-
4	SC (ESM)	01	-	-	01	-	-
5	BC	02	-	-	02	-	-
6	ESM (Gen.)	02	01 (all)	31.75 & above	02	-	-
7	Sportsman (Others)	01	-	-	01	-	-
Total		23			23		

Note:- Only those candidates who had qualified the physical fitness test (list attached) are directed to appear before the Selection Committee as per schedule

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**MUNICIPAL CORPORATIONS AND MUNICIPAL
COUNCILS-NAGAR PANCHAYATS**

Sub Fire Officer

**LIST OF CANDIDATES WHO HAD QUALIFIED THE
PHYSICAL FITNESS TEST HELD ON 24.12.2016**

Sr. No.	Name of Candidate	Roll No.
1	Suresh Kumar	1411000024
2	Amrinder Pal Singh	1411000037
3	Nitish Bhardwaj	1411000085
4	Shavinder Kumar Joshi	1411000001
5	Harinder Pal Singh	1411000080
6	Jaspreet Singh	1411000012
7	Baljit Singh	1411000021
8	Sukhdev Singh	1411000013
9	Deepak Parkash Pankaj	1411000005
10	Harsimranjit Singh	1411000022
11	Darshan Lal	1411000106
12	Maninder Singh	1411000011
13	Jaspal Singh	1411000065
14	Navjot Singh	1411000008
15	Dharminder Singh	1411000003

**MUNICIPAL CORPORATIONS, MUNICIPAL COUNCILS-
NAGAR PANCHAYATS AND PUNJAB WATER SUPPLY &
SEWERAGE BOARD**

Draftsman and Junior Draftsman**SHORT LISTED CANDIDATES ALONGWITH DETAIL OF**

Sr. No.	Category	Municipal Corporations Draftsman (Code No. 13)			Improvement Trust Draftsman (Code No. 26)			PWSSB Junior Draftsman (Code No. 30)		
		No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd.	Merit No.	Marks obtained in written test	No. of Post Advtd.	Merit No.	Marks obtained in written test
1	General	-	-	-	-	-	-	12	1 to 49	42.25 & above
2	SC (Others)	-	-	-	-	-	-	01	01 to 06	34.50 & above
3	SC (Balmiki /Mazbi Sikh)	-	-	-	-	-	-	03	01 to 06 (all)	25.25 & above
4	SC (Sports)	-	-	-	-	-	-	01	-	-
5	BC	-	-	-	-	-	-	02	01 to 11	43.00 & above
6	BC (ESM)	-	-	-	-	-	-	01	-	-
7	ESM (Gen.)	02	01 to 10 (all)	25.50 & above	01	01 to 07 (all)	25.25 & above	03	01 to 03 (all)	28.75 & above
8	Sportsman (Others)	-	-	--	-	-	-	01	01 to 03 (all)	33.00 & above
9	Physically Handicapped (HH)	-	-	-	-	-	-	01 (HH)	01 to 02 (all)	26.25 & above
Total		02			01			25		

MUNICIPAL COUNCILS-NAGAR PANCHAYATS

Executive Officer Class-III

SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Councils-Nagar Panchayats Executive Officer Class-III (Code No. 16)		
		No. of Post Advtd.	Merit No.	Marks obtained in written test
1	General	04	01 to 20	56.25 & above
2	SC (Balmiki /Mazbi Sikh)	02	01 to 10 (all)	33.75 & above
3	SC (ESM)	01	-	-
4	BC	03	1 to 12	40.00 & above
5	ESM (General)	02	1 to 5 (all)	28.25 & above
6	Sportsman (Others)	01	1 to 2 (all)	31.00 & above
7	Physically Handicapped (LV/B)	01	1 to 2 (all)	33.75 & above
Total		14		

PROFORMA FOR CANDIDATE

**DEPARTMENT OF LOCAL GOVERNMENT, PUNJAB
(RECRUITMENT CELL)**

(SELECTION FOR THE POST OF _____ IN _____ CADRE)

Name of the Candidate (Mr/ Mrs/ Ms)				
Father / Husband Name (Mr.)				
Essential Minimum Qualification	Qualifications	Punjabi upto Matric standard	Age as per advertisement dated 01.07.2015	D.O.B/ Age as on 04.08.2015
Essential Minimum Experience for the post of	<u>Name of Department/Institution</u>	<u>Name of Post</u>	<u>Period</u>	<u>Remarks (if any)</u>
Name of University/ Institution from which the Graduation/ Diploma/ Course Certificate passed			Year	Remarks (if any)
Category (under which applied)	Roll No. in Written Examination	Merit No. in the respective category.	Marks Obtained in the written examination.	Signature of the candidate with date

Important Note:- (1) Separate Proforma for each category of post may be filled, attach two sets of attested copies of relevant certificates/documents alongwith two passport size photographs.

(2) Every candidate who has applied for more than one post, shall bring with him one set each for every post of documents mentioned above.