

**PUNJAB GOVERNMENT**  
**DEPARTMENT OF LOCAL GOVERNMENT**  
(Recruitment Cell)  
(Punjab Municipal Bhawan, Sector 35-A, Chandigarh)

To

The General Manager (F&A),  
P.M.I.D.C,  
Punjab Municipal Bhawan,  
Sector 35-A, Chandigarh.

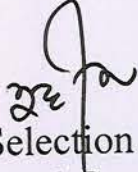
Memo.No. RC-DLG-2016/ 593  
Dated, Chandigarh, the 09-11-16

Subject:- Regarding uploading of Public Notice dated 09.11.2016 on  
the PMIDC website.

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Reference on the subject cited above.

A copy of Public Notice No. DLG/RC/2016/08, dated  
09.11.2016 alongwith post/category-wise short listed candidates from  
the merit lists and proforma for candidates are enclosed herewith. You  
are requested to upload the same on the Department website  
<http://pmidc.punjab.gov.in/recruitment> under the title  
**“REGARDING SCHEDULE OF CHECKING OF  
CERTIFICATES/DOCUMENTS FOR 140 POSTS OUT OF 670  
POSTS”** immediately.

  
Chairman, Selection Committee  
(Director, Local Government, Punjab)



PUNJAB GOVERNMENT  
DEPARTMENT OF LOCAL GOVERNMENT  
(RECRUITMENT CELL)

(Punjab Municipal Bhawan, Plot No. 3, Sector 35-A, Chandigarh)

No. DLG-(RC)-2016/08

Dated: 09.11.2016

**PUBLIC NOTICE FOR RECRUITMENT OF 140 POSTS**

Merit lists of candidates on the basis of written test for 682 posts (which was later on revised to 670 posts vide Corrigendum No. DLG-(RC)-2015/03, dated 08.07.2015) of various categories except for the posts of Executive Officer Class-I & II (due to stay order dated 20.8.2015 in CWP No. 16331 of 2015 of Hon'ble Punjab & Haryana High Court) in different cadres have been uploaded vide Public Notice No. DLG-(RC)-2015/06, dated 17.12.2015 on the Department website <http://pmidc.punjab.gov.in/recruitment>

2. The following post/category-wise short listed candidates from the merit lists of various categories as uploaded on the above Department website, are directed to appear before the Selection Committee in the office of Director, Local Government, Department of Local Government, Punjab (Punjab Municipal Bhawan, Plot No. 3, Sector 35-A, Near Kissan Bhawan), Chandigarh for checking of their educational qualifications certificates/documents etc. at the time mentioned against each cadre as under:-

Schedule					
Sr. No.	Name of Post/Cadre	Post Code No.	Category of post	Date	Time
1	Building Inspector (Technical), Municipal Corporations & Municipal Councils-Nagar Panchayats	No. 08 & 21	General, SC(Others), SC(B/MS), SC(ESM), SC(Sports), BC, BC(ESM), ESM(General), Sportsman(Others), Physical Handicapped(HH) & Freedom Fighter	21.11.2016	9:30 AM
2	Assistant Town Planner, Municipal Corporations	No. 05	General, SC(Others), SC(B/MS), BC, ESM(General) & Physical Handicapped (HH)	22.11.2016	9:30 AM
3	Legal Assistant, Municipal Corporations	No. 04	General & SC(B/MS)	22.11.2016	12:15 PM
4	Assistant Corporation Engineer (Electrical)- Municipal Corporations	No. 02	General, SC(Others) & SC(B/MS)	22.11.2016	2:15 PM
5	Chief Sanitary Inspector/Sanitary Inspector, Municipal Corporations & Municipal Councils-Nagar Panchayats	No.11, 12 & 23	General, SC(B/MS), SC(ESM), SC(Sports), BC, ESM(General) & Sportsman(Others)	22.11.2016	3:30 PM
6	Accountant Grade-I, II & Divisional Accountant, Municipal Corporations, Municipal Councils-Nagar Panchayats and Punjab Water Supply & Sewerage Board	No 03, 18, 19 & 29	General, SC(Others), SC(B/MS), SC(Sports), BC, BC(ESM), ESM(General) & Physical Handicapped(HH)	23.11.2016	9:30 AM
7	Sub Fire Officer, Municipal Corporations, Municipal Councils-Nagar Panchayats	No. 10 & 24	General, SC(Others), SC(B/MS), SC(ESM), BC, ESM(General) & Sportsman(Others)	24.11.2016 For Physical Fitness Test	10:00 AM
Note:- Venue for physical fitness test will be intimated separately.					
8	Sub Fire Officer, Municipal Corporations, Municipal Councils-Nagar Panchayats	No. 10 & 24	Category as mentioned at Sr. No. 7	25.11.2016 For Checking of Certificates	10:00 AM

All the candidates are requested to bring the following documents with them:-

- (i) Copy of application form(s) filled at the time of applying for the post(s);
- (ii) Admit-card;
- (iii) Bank challan of fee deposited;
- (iv) Original certificates of educational qualifications, experience, reservations etc.;
- (v) Two attested copies of all the documents;
- (vi) Two attested passport size photographs;
- (vii) Prescribed proforma (duly filled to be downloaded from the website)


**Important Note:-**

Every candidate who has applied for more than one post, shall bring with him/her two sets each for every post of documents mentioned above.

3. This Public Notice is also available at Department website

<http://pmidc.punjab.gov.in/recruitment>

4. No separate letters will be issued. No TA/DA will be given for this purpose.

  
Chairman Selection Committee  
(Director Local Govt. Punjab)

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## MUNICIPAL CORPORATIONS AND MUNICIPAL COUNCILS-NAGAR PANCHAYATS

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### Building Inspector (Technical)

#### SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 08)			Municipal Councils - Nagar Panchayats (Code No. 21)		
		No. of posts advertised	Merit No.	Upto marks obtained in written test	No. of posts advertised	Merit No.	Upto marks obtained in written test
1	General	13	01 to 80	36.00	07	01 to 61	36.00
2	SC (Others)	01	01 to 17	27.00	02	01 to 17	27.00
3	SC (Balmiki /Mazbi Sikh)	02	01 to 03 (all)	26.25	03	01 to 02 (all)	26.75
4	SC (ESM)	02	01 to 02 (all)	25.75	-	-	-
5	SC (Sports)	01	-	-	-	-	-
6	BC	02	01 to 17 (all)	26.00	02	01 to 16 (all)	26.50
7	BC (ESM)	01	-	-	-	-	-
8	ESM (Gen.)	02	01 to 06 (all)	25.25	02	01 to 06 (all)	25.25
9	Sportsman (Others)	01	01 to 03 (all)	25.00	-	-	-
10	Physically Handicapped (HH)	01 (HH)	01 (all)	37.25	01 (HH)	-	-
11	Freedom Fighter	01	01 to 02 (all)	26.50	-	-	-
Total		27			17		

## MUNICIPAL CORPORATIONS

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### Assistant Town Planner

#### SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 05)		
		No. of posts advertised	Merit No.	Upto marks obtained in written test
1	General	01	01 to 08	49.75
2	SC (Other)	01	01 to 08	32.25
3	SC (Balmiki/Mazbi Sikh)	02	01 to 03 (all)	26.00
4	BC	01	01 to 07	32.25
5	ESM (General)	01	01 to 03 (all)	31.75
6	Physically Handicapped (HH)	01 (HH)	01 (all)	26.75
<b>Total</b>		<b>07</b>		

### Legal Assistant

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#### SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 04)		
		No. of posts advertised	Merit No.	Upto marks obtained in written test
1	General	01	01 to 08	62.25
2	SC (Balmiki/Mazbi Sikh)	01	01 to 08	43.00
<b>Total</b>		<b>02</b>		

### Assistant Corporation Engineer (Electrical)

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#### SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

Sr. No.	Category	Municipal Corporations (Code No. 02)		
		No. of posts advertised	Merit No.	Upto marks obtained in written test
1	General	03	01 to 16	45.00
2	SC (Others)	01	01 to 06	32.75
3	SC (Balmiki/Mazbi Sikh)	01	01 to 05 (all)	26.75
<b>Total</b>		<b>05</b>		

**MUNICIPAL CORPORATIONS AND MUNICIPAL  
COUNCILS-NAGAR PANCHAYATS**

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**Chief Sanitary Inspector/Sanitary Inspector**

**SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS**

Sr. No.	Category	Municipal Corporations (Chief Sanitary Inspector) (Code No. 11)			Municipal Corporations (Sanitary Inspector) (Code No. 12)			Municipal Councils - Nagar Panchayats (Sanitary Inspector) (Code No. 23)		
		No. of Post Advtd.	Merit No.	Upto marks obtained in written test	No. of Post Advtd.	Merit No.	Upto marks obtained in written test	No. of Post Advtd	Merit No.	Upto marks obtained in written test
1	General	-	-	-	-	-	-	02	01 (all)	37.75
2	SC (Balmiki /Mazbi Sikh)	-	-	-	-	-	-	02	01 (all)	27.50
3	SC (ESM)	-	-	-	-	-	-	01	-	-
4	SC (Sports)	-	-	-	-	-	-	01	-	-
5	BC	-	-	-	-	-	-	02	01 to 02 (all)	27.50
6	ESM (Gen.)	01	01 to 04 (all)	26.25	01	01 to 03 (all)	27.50	02	01 (all)	27.50
7	Sportsman (Others)	-	-	-	-	-	-	01	-	-
<b>Total</b>		<b>01</b>			<b>01</b>			<b>11</b>		

**MUNICIPAL CORPORATIONS, MUNICIPAL COUNCILS-  
NAGAR PANCHAYATS AND PUNJAB WATER SUPPLY &  
SEWERAGE BOARD**

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**Accountant Grade-I, Accountant Grade-II &  
Divisional Accountant**

**SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS**

Sr. No.	Category	Municipal Corporations Accountant G-I (Code No. 03)			M. Councils-N. Panchayats Accountant G-I (Code No. 18)			M. Councils-N. Panchayats Accountant G-II (Code No. 19)			PWSSB Divisional Accountant (Code No. 29)		
		No. of Post Advtd.	Merit No.	Upto marks obtained in written test	No. of Post Advtd.	Merit No.	Upto marks obtained in written test	No. of Post Advtd.	Merit No.	Upto marks obtained in written test	No. of Post Advtd.	Merit No.	Upto marks obtained in written test
1	General	-	-	-	04	01 to 20	64.00	-	-	-	06	01 to 40	58.75
2	SC (Others)	-	-	-	01	01 to 08	37.75	-	-	-	02	01 to 12 (all)	25.25
3	SC (Balmiki /Mazbi Sikh)	01	01 to 08 (all)	27.50	01	01 to 08 (all)	27.00	-	-	-	02	01 to 05 (all)	26.75
4	SC (Sports)	-	-	-	-	-	-	01	01 to 02 (all)	41.75	-	-	-
6	BC	-	-	-	-	-	-	-	-	-	01	01 to 10 (all)	41.00
7	BC (ESM)	-	-	-	-	-	-	01	01 to 04 (all)	28.25	-	-	-
8	ESM (Gen.)	-	-	-	-	-	-	-	-	-	02	-	-
10	Physically Handicapped (HH)	-	-	-	-	-	-	-	-	-	01 (HH)	-	-
<b>Total</b>		<b>01</b>			<b>06</b>			<b>02</b>			<b>14</b>		

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## MUNICIPAL CORPORATIONS AND MUNICIPAL COUNCILS-NAGAR PANCHAYATS

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### Sub Fire Officer

### SHORT LISTED CANDIDATES ALONGWITH DETAIL OF POSTS

<b>FOR PHYSICAL FITNESS TEST</b>							
Sr. No.	Category	<b>Municipal Corporations (Code No. 10)</b>			<b>Municipal Councils - Nagar Panchayats (Code No. 24)</b>		
		No. of Post Advertised	Merit No.	Upto marks obtained in written test	No. of Post Advertised	Merit No.	Upto marks obtained in written test
1	General	12	01 to 20 (all)	30.00	12	01 to 17 (all)	30.00
2	SC (Others)	02	01 to 04 (all)	25.75	02	01 (all)	25.75
3	SC (Balmiki /Mazbi Sikh)	03	01 (all)	26.75	03	-	-
4	SC (ESM)	01	-	-	01	-	-
5	BC	02	-	-	02	-	-
6	ESM (Gen.)	02	01 (all)	31.75	02	-	-
7	Sportsman (Others)	01	-	-	01	-	-
<b>Total</b>		<b>23</b>			<b>23</b>		



PROFORMA FOR CANDIDATE

DEPARTMENT OF LOCAL GOVERNMENT, PUNJAB  
(RECRUITMENT CELL)

(SELECTION FOR THE POST OF \_\_\_\_\_ IN \_\_\_\_\_ CADRE)

Name of the Candidate (Mr/ Mrs/ Ms)				
Father / Husband Name (Mr.)				
Essential Minimum Qualification	Qualifications	Punjabi upto Matric standard	Age as per advertisement	D.O.B/ Age as on 04.08.2015
Essential Minimum Experience for the post of	<u>Name of Department/Institution</u>	<u>Name of Post</u>	<u>Period</u>	<u>Remarks (if any)</u>
Name of University/ Institution from which the Graduation/Diploma/Course Certificate passed			Year	Remarks (if any)
Category ( under which applied)	Roll No. in Written Examination	Merit No. in the respective category.	Marks Obtained in the written examination.	Signature of the candidate with date

- Important Note:-** (1) Separate Proforma for each category of post may be filled, attach two sets of attested copies of relevant certificates/documents alongwith two passport size photographs.
- (2) Every candidate who has applied for more than one post, shall bring with him one set each for every post of documents mentioned above.